



2017 Exhibit Book



September 6 -10, 2017

A special thank you to the Fair Association members who have volunteered many hours to make the 2017 Harrison County Fair a reality.

Harrison County FAIR ASSOCIATION

Ms. Carrie Cole, President
Mr. Michael Faneca, Vice President
Ms. Andrea Francway, Treasurer /Director/Special Events
Ms. Diane Mitchell, Secretary
Mr. Jourdan Hartshorn, Marketing & Public Affairs
Ms. De Conover, Director/Vendors
Ms. Cindy Simmons, Director/Volunteers
Ms. Robyn Ladner, Director/Rodeo
Mr. Andy Moseley, Director/Parking/Beverages
Ms. Sheran Watkins, Director/Fair Exhibits/Youth Animal Exhibition & Show

Harrison County BOARD OF SUPERVISORS

Ms. Beverly Martin - District 1
Ms. Angel Kibler-Middleton, (Vice-President) - District 2
Mr. Marlin Ladner - District 3
Mr. Kent Jones, (President) - District 4
Ms. Connie Rockco - District 5

Harrison County OFFICIALS

Ms. Pam Ulrich, County Administrator
Mr. Tim Holleman, Board Attorney
Mr. Mike Wilson, Director of Building and Grounds
Mr. Greg Whitfield, Fair Grounds Director

Harrison County EXTENSION Staff

Ms. Sheran R. Watkins, Extension County Coordinator/4-H
Mr. Tim Ray, Extension Agent Agriculture/4-H
Ms. Kim Gowdy, Extension Agent Family Consumer Science/4-H

Dear Harrison County Residents,

As County Coordinator for Mississippi State University Extension it is an honor to be a part of our county fair. I would like to present to you the 2017 Harrison County Fair Exhibit Book. Please read the guidelines for your entries. All exhibits should be turned in on Tuesday, September 5, 2017 from 8:00 a.m. to 6:00 p.m. at the County Farm Road #361 Shelter, 15038 County Farm Rd Gulfport, MS 39503. Livestock exhibition and entries will be registered at the shelter, then cleared to be checked in at the barn on Tuesday, September 5, 2017. **No livestock will be accepted in the barn after 4:30 p.m.** Livestock can be picked up from the barn on Sunday, September 10, 2017 from 3:00p.m. until 5:00p.m. or on Monday, September 11, 2017 from 9:00 a.m. until 12:00 noon. Exhibits can be picked up from the Exhibit Hall located at 15038 County Farm Rd. on Monday, September 11, 2017 from 9:00 a.m. until 12noon or they will be discarded. **The Exhibit hall will be open each day from 11:00a.m. until 6:00p.m. on Sunday from 1:00p.m. until 4:00p.m.**

We are thrilled that you the residents of Harrison County will have the opportunity to enjoy some wholesome family fun during the 2017 Harrison County Fair. If you have any questions or concerns about fair exhibits, please contact the Harrison County Extension Office at (228) 865-4227 or email me at s.watkins@msstate.edu.

Sincerely Yours,

Sheran R. Watkins

Sheran R. Watkins
County Coordinator/4-H



General Rules

1. **The fair officials reserves the right to reject any entry. Exhibits or garments that is soiled or has signs of wear or spoilage will be disqualified.**
2. **Only Harrison County residents may make entries.** Although, non-residents will be able to enter exhibits if they are associated with an organization or association based in this county like but not limited to (Mississippi Homemaker Volunteers, Master Gardening Volunteers, Garden Clubs or any youth groups: 4-H, FFA, Scouts, Church Groups, School Clubs and Military Groups)
3. **Exhibits listed in the fair book will only be accepted; with exception to the Miscellaneous category in each division.**
4. Exhibit are judged on the Danish Judging System, where each exhibit is judged on its own Merits.
5. Every article or animal on exhibit shall be under the control of the fair officials for the duration of the Fair. While every reasonable precaution will be taken for safe guarding the same, neither the officials, Fair Board, Fair Association Members, Members of the Board of Supervisors, MSU Extension personnel nor security will be responsible for any loss, damage or accident that may occur.
6. Each entry must be made in the name of the bonafide owner. Any entry contrary to this rule will be disqualified.
7. All articles will be checked in at the Exhibit building:
County Farm Road #361 Shelter, 15038 County Farm Rd Gulfport, MS 39503
 - **Tuesday, September 5th, 8:00 a.m. to 6:00 p.m.**
 - **Wednesday, September 6th EXHIBIT BUILDING CLOSED FOR JUDGING until 3p.m.**
 - Exhibits must be picked up **Monday, September 11, 2017 from 9:00 a.m. until 12noon** or it will be discarded.
8. All articles in the barn will be accepted on **Tuesday, September 5, 2017 until 4:30 p.m.**
 - No livestock, will be accepted in the barn after 5:00p.m.
 - All articles/animals in the barn must be picked up by noon on **Monday, September 11, 2017.**
9. All entries must have been made since September 2016 to be entered in the 2017 fair (with exceptions: quilts and other craft items that have taken a long time to make.
10. Livestock and Rabbits, exhibits rules and regulations will be on Pages 25 and 28.
11. Youth shall be considered as being between ages 5-18 years of age. May not have exceeded 18 years old by September 1, 2017. Married persons must enter in Adult Division.
12. Pets will NOT be allowed in the building or barn, to run loose or become a nuisance. Exception: Service Animals.
13. If you have any questions or concerns about the entering of fair exhibits please contact Harrison County Extension (228) 865-4227 or email s.watkins@msstate.edu.

FOOD PRESERVATION

All products must be in clean, standard pint or quart jars with rings (brand names) no handles and canned since 2016.

Rusted rings or flats will not be accepted. Canned goods must not show discoloration or signs of age. All products must be canned in accordance with methods recommended by the Mississippi State University Extension & U. S. Dept. of Agriculture. For information on how to properly preserve food call the Harrison County Office at 228-865-4227 or drop by to pick up The Complete Guide to Home Canning or go to msucares.com and type it in the search.

CANNED FRUITS ~ Division 1

If exhibits are not worthy of show; the Fair Association has the authority to disqualify.

Entry No. 1 Blackberries

Entry No. 2 Dewberries

Entry No. 3 Blueberries or Huckleberries

Entry No. 4 Peaches

Entry No. 5 Apples

Entry No. 6 Pears

Entry No. 7 Dehydrated Fruit

Entry No. 8 Fruit Juice

Entry No. 9 Miscellaneous (Any canned fruit not listed above)

CANNED VEGETABLES ~ Division 2

Leave 1 inch of space at top of jar. **If exhibits are not worthy of show; the Fair Association has the authority to disqualify.**

Entry No. 10 Beans, String

Entry No. 11 Beans, Lima or Speckled

Entry No. 12 Potatoes, Sweet or white

Entry No. 13 Beets

Entry No. 14 Carrots

Entry No. 15 Whole Kernel Corn Pints or Quarts

Entry No. 16 Tomatoes

Entry No. 17 Okra

Entry No. 18 Peas, English

Entry No. 19 Peas, Field

Entry No. 20 Miscellaneous (Any canned vegetable not listed above)

PRESERVES, JAMS, JELLIES ~ Division 3

All exhibits are to be in clean, standard half pint, pint or quart jars no handles (brand names).

Leave ¼ inch of the top of Jar.

Entry No. 21 Fig Preserves

Entry No. 22 Blueberry Preserves

Entry No. 23 Peach Preserves

Entry No. 24 Miscellaneous (Any flavor Preserves not mentioned)

Entry No. 25 Blackberry Jam

Entry No. 26 Blueberry Jam

Entry No. 27 Miscellaneous (Any flavor Jam not mentioned)

Entry No. 28 Pear Jelly

Entry No. 29 Muscadine Jelly

Entry No. 30 Grape Jelly

Entry No. 31 Miscellaneous (Any flavor Jelly not mentioned)

PICKLES AND RELISHES ~ Division 4

All exhibits must be in clean standard pint or quart jars (brand names) no handles. Leave liquid within ½ inch of the top of the jar. If exhibits are not worthy of show; Fair Association has the authority to disqualify.

Entry No. 32 Pickle Relish

Entry No. 33 Pickled Okra

Entry No. 34 Green Tomato Pickles

Entry No. 35 Beet Pickles

Entry No. 36 Dill Pickles

Entry No. 37 Cucumber (Sweet Pickles)

Entry No. 38 Cucumber (Sour Pickles)

Entry No. 39 Bread and Butter Pickles (Cucumbers)

Entry No. 40 Squash Pickles

Entry No. 41 Salsa

Entry No. 42 Honey and Comb

Entry No. 43 Honey Strained

Entry No. 44 Miscellaneous (Any Relishes or Pickled items not mentioned)

BAKED GOODS ~ Division 5

Open to all Harrison County adults. Part of all baked goods exhibited will remain for the entire Fair. If exhibits are not worthy of show Fair Association and MSU Extension Personnel have the authority to disqualify. All bakery products need to be displayed on a paper or Styrofoam plate covered with clear wrap or in a clear plastic food bag. All baked products will be cut and judged. (No box mixes; from scratch products only) (No cake stand with lid) (No baked goods that require refrigeration)

Entry No. 45 Ginger Bread House Cake (Not larger than 12x12x12, not less than 6x6x6)

Entry No. 46 Decorated Cake (Not larger than 12x18, not less than 8x8)

Entry No. 47 Pound Cake

Entry No. 48 Fruit Cake

Entry No. 49 Miscellaneous (Any Cake not listed above)

Entry No. 50 Loaf Yeast Bread variety (Cinnamon, Oatmeal, Rye, Poppy seed, Whole Wheat etc.)

Entry No. 51 Loaf Yeast Bread, white

Entry No. 52 Rolls, Yeast, Sour dough (6 only)

Entry No. 53 Biscuits (6 only)

Entry No. 54 Quick Bread (not yeast) (Banana, Zucchini, Persimmon, etc.)

Entry No. 55 Miscellaneous (Any Loaf Yeast Bread made by machine/hand or any variety not mentioned above)

Entry No. 56 Apple Pie, (two crusts)

Entry No. 57 Coconut Pie, without meringue

Entry No. 58 Potato Pie

Entry No. 59 Pecan Pie

Entry No. 60 Miscellaneous (Any Pie not listed above)

Entry No. 61 Bars (6) (Example) Lemon, Pumpkin, (not less than 2" x 2")

Entry No. 62 Brownies: (6) (not less than 2" x 2" square)

Entry No. 63 Muffins: (6) (Example) Blueberry, Apple, Bran

Entry No. 64 Miscellaneous (Any Bar, Brownies, Muffins or Corn Bread/Muffins (6) or pan not mentioned above)

Entry No. 65 Peanut Butter Cookies (6)

Entry No. 66 Oatmeal Cookies (6)

Entry No. 67 Sugar Cookies (6)

Entry No. 68 Chocolate Chip Cookies (6)

Entry No. 69 Tea Cake Cookies (6)

Entry No. 70 Holiday Cookies (6) Not slice and bake

Entry No. 71 Miscellaneous Cookies (6) not mentioned above (Any type homemade cookies)

CANDY~ Division 6 (ADULTS ONLY)

Six (6) pieces will constitute as exhibit. If exhibits are not worthy of show; Fair Association or MSU Extension Personnel have the authority to disqualify.

(Not less than 1" X 1" square)

Entry No. 72 Fudge

Entry No. 73 Divinity

Entry No. 74 Pralines

Entry No. 75 Nut Brittle

Entry No. 76 Stained Glass

Entry No. 77 Holiday Candy made in mold shape

Entry No. 78 Date Candy

Entry No. 79 Hay Stacks

Entry No. 80 Peanut Butter Balls

Entry No. 81 Miscellaneous not mentioned above (Any homemade candy)

QUILT WORK ~ Division 7

If exhibits are not worthy of show; Fair Association and MSU Extension Personnel have the authority to disqualify.

Entry No. 82 Senior Citizen Category Quilt (Age 60 and up)

Entry No. 83 Hand pieced, or Machine pieced Quilt **TOP ONLY** Not quilted

Entry No. 84 Hand pieced, Hand Quilted Quilt

Entry No. 85 Machine pieced Quilt, Machine or Hand Quilted

Entry No. 86 Hand Appliqué Quilt, Hand Quilted

Entry No. 87 Machine Appliqué Quilt, Hand or Machine Quilted

Entry No. 88 Tacked Quilt

Entry No. 89 Preprinted Fabric Quilt, Hand or Machine Quilted

Entry No. 90 Novice Quilt (first time quilter)

Entry No. 91 Miscellaneous not mentioned above (Any Quilted item)

HANDSTICHERY & FIBER ARTS ~ Division 8

If exhibits are not worthy of show; Fair Association and MSU Extension Personnel have the authority to disqualify. All needle work must be done by exhibitor.

Entry No. 92 Pillows Hand or Machine sewn

Entry No. 93 Silk Ribbon Embroidery:

Entry No. 94 Pillow Cases (2) Embroidery or Cross-Stitch, Roll On Embroidery or Crochet Edge:

Entry No. 95 Cross Stitched item:

Entry No. 96 Needle point item:

Entry No. 97 Crocheted Bedspread or Table Cloth (thread). Bedspread (at least 87" x 98).

Table Cloth (at least 50" x 70" or round 50"):

Entry No. 98 Table Runner (Crochet, Net Darned or Embroider.)

Entry No. 99 Afghan, Baby. (Not less than 36" x 36" not including fringe):

Entry No. 100 Crocheted or Knitted Sweater or Dress:

Entry No. 101 Crocheted or Knitted Stole, Cape, Scarf or Hat (any type of yarn):

Entry No. 102 Crocheted or Knitted Sweater, Blouse, Bootie or Dress (Yarn or Ribbon):

Entry No. 103 Knitted Article:

Entry No. 104 Crocheted Article

Entry No. 105 Filet Crochet (If framed not over 20" x 24"):

Entry No. 106 Appliqué Article (Shadow or Appliqué) (not less than 8" X 8") not including frame or ruffle, hand or machine stitch:

Entry No. 107 Crocheted Dressed Doll, (Doll may be plastic, fabric, or crocheted)

Entry No. 108 Miscellaneous not mentioned above (Any type of needle work)

CREATIVE ARTS ~ Division 9

If exhibits are not worthy of show; Fair Association and MSU Extension Personnel have the authority to disqualify.

Entry No. 109 Christmas Tree Ornaments (set of 3):

Entry No. 110 Christmas Tree Skirt (Not less than 36"):

Entry No. 111 Holiday Decoration (not wreaths) (Not larger than 30" x 30"):

Entry No. 112 Decorated Hats (Not less than 6"):

Entry No. 113 Wreaths, Seasonal (Not under 5" equipped with hanger not over 30" x 30"):

Entry No. 114 Wreaths, General year-round. (Not under 5" equipped with hanger not over 30" x 30"):

Entry No. 115 Swag (not over 36"):

Entry No. 116 Craft item:

Entry No. 117 Jewelry (3 pieces)

Entry No. 118 Handmade Gift Bag:

Entry No. 119 Bathroom Accessories (decorated hand towel etc.):

Entry No. 120 Kitchen Accessories: (decorated dish towel etc.):

Entry No. 121 Gourd—Hand Painted (such as decorative painting):

Entry No. 122 Miscellaneous (Any Creative Crafts not mentioned above)

SEWING ~ Division 10 (Please bring all clothing items on a hanger)

- Entry No. 123 Blouse or Shirt
- Entry No. 124 Pants or Slacks
- Entry No. 125 Jumpsuit, Romper Jumper, or Pinafore
- Entry No. 126 Nightwear, any fabric
- Entry No. 127 Ladies Slip or Camisole
- Entry No. 128 Girl's Dress
- Entry No. 129 Girl's Skirt
- Entry No. 130 Youth Jacket
- Entry No. 131 Ladies Gown or Pajamas
- Entry No. 132 Vest
- Entry No. 133 Shorts or Capris
- Entry No. 134 Apron
- Entry No. 135 Purse made by Exhibitor:
- Entry No. 136 Hat, Cap, Scarf or Bonnet (Fabric)
- Entry No. 137 Tablecloth (Embellished) must be made by exhibitor
- Entry No. 138 Table Runner (Quilted or Fabric)
- Entry No. 139 Heirloom Sewn New Article:
- Entry No. 140 Miscellaneous (Sewn item not mentioned above)

CULTURED AND CREATIVE ART ~ Division 11

All paintings and photos must be framed or matted. Paintings must be dated and signed. Canvas or paper not over 11 X 14". If exhibits are not worthy of show; Fair Association and MSU Extension Personnel have the authority to disqualify.

- Entry No. 141 Needle Point/Petit Point on fabric canvas or linen completed by exhibitor:
- Entry No. 142 Decorated Glass Plate:
- Entry No. 143 Mixed Media:
- Entry No. 144 Reverse Painting on Glass (picture must be framed with hanger)
- Entry No. 145 Original Painting, Oil:
- Entry No. 146 Original Painting, Acrylic:
- Entry No. 147 Original Water color:
- Entry No. 148 Original Charcoal:
- Entry No. 149 Original Pastel Drawing:
- Entry No. 150 Original Pencil Sketch:
- Entry No. 151 Original Ink Sketch:
- Entry No. 152 Original Colored Pencil:
- Entry No. 153 Ceramic Glazed (1 piece only) Must be dated and signed with paint or etched. Not over 15" high:
- Entry No. 154 Ceramic Stained (1 piece only) Must be dated and signed with paint or etched. Not over 15" high:
- Entry No. 155 Clay/Pottery Article:
- Entry No. 156 Photography (Frame not over 11" x 14" print size must be taken by Exhibitor in the last fair made on photo paper):
- Entry No. 157 Photography Color (PORTAITS) (Frame not over 11" x 14") taken by Exhibitor.

Entry No. 158 Photography Color (Pets or Animals) (Frame not over 11" x 14") taken by exhibitor since the last fair.

Entry No. 159 Photography Color (scenic or landscape) (Frame not over 11" x 14") taken by exhibitor.

Entry No. 160 Complete Photo Scrapbook (5 or more pages):

Entry No. 161 Photography Color (Industrial or sports) (Frame not over 11" x 14") taken by exhibitor

Entry No. 162 Wood Burning Article:

Entry No. 163 Framed Puzzle

Entry No. 164 Scratch Art:

Entry No. 165 Leather Craft:

Entry No. 166 Creative Writing 1 page framed (Not over 8 ½" x 11"):

Entry No. 167 Miscellaneous (Any Cultured & Creative art items not listed above)

FLOWER ARRANGEMENTS ~ Division 12

In appropriate containers. Appropriate filler materials. Any Exhibits not worthy of being judged will be disqualified. Not responsible for containers. Any fruit or flowers that spoil will be removed from arrangement after judging.

Entry No. 168 Arrangements of Handmade Flowers (made by exhibitor)

Entry No. 169 Christmas Arrangement (fresh or silk)

Entry No. 170 Thanksgiving or Fall Arrangement (fresh or silk)

Entry No. 171 Dried Arrangement

Entry No. 172 Artificial Arrangement

Entry No. 173 Topiary Arrangement (fresh or silk)

Entry No. 174 Table Arrangement with or without flowers

Entry No. 175 Miniature arrangement or corsage (not over 4 ½") (fresh or silk)

Entry No. 176 Miscellaneous (Any Flower Arrangement not listed above)

SPECIMEN ~ Division 13 (1 STEM displayed in a vase)

Entry No. 177 Aster

Entry No. 178 Camellia

Entry No. 179 Dahlia

Entry No. 180 Daisy

Entry No. 181 Marigold

Entry No. 182 Rose

Entry No. 183 Hibiscus

Entry No. 184 Zinnia

Entry No. 185 Geranium

Entry No. 186 Orchid

Entry No. 187 Chrysanthemum

Entry No. 188 Miscellaneous (Any Specimen not listed above)

Adult Exhibit Entry Registration Form

This form must be completed and turned in with your exhibits on Tuesday, September 5, 2017 from 8 a.m. to 6:00 p.m. at the Storm Shelter #361, 15038 County Farm Rd Gulfport, MS 39503.

Please Print Clearly

Name of Exhibitor _____ Phone Number _____.

Mailing Address of Exhibitor _____.

City _____ Zip _____.

Non-Harrison County Residents:

Name of group you are associated with _____, if you are not a Harrison County resident.

Secondary Contact Number _____.

Please mark a check next to the exhibit number that you are entering. If you have any questions please feel free to contact the Harrison County Extension Office at (228) 865-4227 or email: harrison@msstate.edu



Adult Exhibitor Name

Harrison County Fair

September 6-10, 2017

CANNED FRUITS~ Division 1

- ___ Entry No. 1
- ___ Entry No. 2
- ___ Entry No. 3
- ___ Entry No. 4
- ___ Entry No. 5
- ___ Entry No. 6
- ___ Entry No. 7
- ___ Entry No. 8
- ___ Entry No. 9

**CANNED VEGETABLES ~
Division 2**

- ___ Entry No. 10
- ___ Entry No. 11
- ___ Entry No. 12
- ___ Entry No. 13
- ___ Entry No. 14
- ___ Entry No. 15
- ___ Entry No. 16
- ___ Entry No. 17
- ___ Entry No. 18
- ___ Entry No. 19
- ___ Entry No. 20

**PRESERVES, JAMS, JELLIES ~
Division 3**

- ___ Entry No. 21
- ___ Entry No. 22
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- ___ Entry No. 24
- ___ Entry No. 25
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- ___ Entry No. 30
- ___ Entry No. 31

**PICKLES AND RELISHES ~
Division 4**

- ___ Entry No. 32
- ___ Entry No. 33
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- ___ Entry No. 44

BAKED GOODS~ Division 5

- ___ Entry No. 45
- ___ Entry No. 46
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- ___ Entry No. 70
- ___ Entry No. 71

**CANDY~ Division 6 (ADULTS
ONLY)**

- ___ Entry No. 72
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- ___ Entry No. 81

**QUILT WORK ~
Division 7**

- ___ Entry No. 82
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- ___ Entry No. 90
- ___ Entry No. 91

**HANDSTICHERY & FIBER
ARTS ~ Division 8**

- ___ Entry No. 92
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- ___ Entry No. 105
- ___ Entry No. 106
- ___ Entry No. 107
- ___ Entry No. 108

Harrison County Fair

September 6-10, 2017

CREATIVE ARTS~ Division 9

- ___ Entry No. 109
- ___ Entry No. 110
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- ___ Entry No. 117
- ___ Entry No. 118
- ___ Entry No. 119
- ___ Entry No. 120

SEWING ~ Division 10

- ___ Entry No. 121
- ___ Entry No. 122
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CULTURED AND CREATIVE ART ~ Division 11

- ___ Entry No. 139
- ___ Entry No. 140
- ___ Entry No. 141
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FLOWER ARRANGEMENTS~ Division 12

- ___ Entry No. 168
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SPECIMEN~ Division 13

- ___ Entry No. 177
- ___ Entry No. 178
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- ___ Entry No. 182
- ___ Entry No. 183
- ___ Entry No.184
- ___ Entry No.185
- ___ Entry No.186
- ___ Entry No.188
- ___ Entry No.189

OFFICE USE ONLY

Do Not Write in this Section



___ **Blue Ribbons**

___ **Red Ribbons**

___ **White Ribbons**

___ **Purple Rosettes**

Exhibitor Number

24-_____.

Checked In by_____.

Checked Out by_____.

YOUTH EXHIBITS



Open to all boys and girls ages 5-18 years of age living in Harrison County. (May not have exceeded 18 years by September 1, 2017). All youth exhibits will be judged on the Danish Judging System meaning each exhibit is judged on its on merit. Age must be clearly shown on all youth entry tags. If exhibits are not worthy of show; Fair Association or MSU Extension personnel have the authority to disqualify.

FOOD PRESERVATION ~ Division 1

All products must be in clean, standard pint or quart jars with rings (brand names) no handles and canned since 2016. Rusted rings or flats will not be accepted. Canned goods must not show discoloration or signs of age. All products must be canned in accordance with methods recommended by the Mississippi State University Extension & U. S. Dept. of Agriculture. For information on how to properly preserve food call the Harrison County Extension Office at 228-865-4227.

OPEN ALL YOUTH

PRESERVES, JAMS, JELLIES

If exhibits are not worthy of show; the Fair Association has the authority to disqualify. All exhibits are to be in clean, standard half pint, pint or quart jars no handles (brand names)

Entry No. 1 Fig Preserves

Entry No. 2 Blueberry Preserves

Entry No. 3 Peach Preserves

Entry No. 4 Miscellaneous (Any Preserves not mentioned)

Entry No. 5 Blackberry Jam

Entry No. 6 Blueberry Jam

Entry No. 7 Strawberry Jam

Entry No. 8 Miscellaneous (Any Jam not mentioned)

Entry No. 9 Pear Jelly

Entry No. 10 Muscadine Jelly

Entry No. 11 Grape Jelly

Entry No. 12 Miscellaneous Jelly (Any Jelly not mentioned)



YOUTH BAKED GOODS ~ Division 2

Open to all Harrison County youth (5-18 years old). Baked goods exhibits will remain for the entire Fair. If exhibits are not worthy of show; Fair officials and MSU Extension Personnel have the authority to disqualify. All bakery products need to be displayed on a paper or Styrofoam plate covered with a clear wrap or in a clear plastic food bag. All baked products will be cut and judged. **(No mixes to be used)** **(No cake stand with lid)** **(No baked goods that require refrigeration)** **(Enclose a recipe under the plate)** If you would like to donate part of your baked goods to be used for dessert for the judges and fair board.

- Entry No. 13 Ginger Bread House Cake (Not larger than 12x12x12, not less than 6x6x6)
- Entry No. 14 Decorated Cake (Not larger than 12x18, not less than 8x8)
- Entry No. 15 Pound Cake
- Entry No. 16 Miscellaneous Cake (not listed above)
- Entry No. 17 Loaf Yeast Bread variety (Cinnamon, Oatmeal, Rye, Poppy seed, Whole Wheat etc.)
- Entry No. 18 Loaf Yeast Bread, white
- Entry No. 19 Rolls, Yeast, Sour dough (6 only)
- Entry No. 20 Biscuits (6 only)
- Entry No. 21 Quick Bread (not yeast) (Banana, Zucchini, Persimmon, etc.)
- Entry No. 22 Miscellaneous (Loaf Yeast Bread made by machine or hand any variety)
- Entry No. 23 Apple Pie, (two crusts)
- Entry No. 24 Potato Pie
- Entry No. 25 Pecan Pie
- Entry No. 26 Miscellaneous Pie (not listed above)
- Entry No. 27 Bars (6) (Example) Lemon, Pumpkin, (not less than 2" x 2")
- Entry No. 28 Brownies: (6) (not less than 2" x 2" square)
- Entry No. 29 Miscellaneous (Any Bars, brownies, or Muffins: (6) not mentioned above.
- Entry No. 30 Peanut Butter Cookies (6)
- Entry No. 31 Oatmeal Cookies (6)
- Entry No. 32 Sugar Cookies (6)
- Entry No. 33 Chocolate Chip Cookies (6)
- Entry No. 34 Tea Cake Cookies (6)
- Entry No. 35 Miscellaneous (Any Cookies (6) not mentioned above)

CRAFT CREATIONS ~ Division 3

If exhibits are not worthy of show; Fair Association and MSU Extension Personnel have the authority to disqualify.

Entry No.36 Christmas Tree Ornaments (set of 3):

Entry No.37 Christmas Tree Skirt (Not less than 36"):

Entry No.38 Any Holiday Decoration (not wreaths) (Not larger than 30" x 30"):

Entry No.39 Craft item:

Entry No.40 Wreaths, Seasonal (Not under 5" equipped with hanger not over 30" x 30"):

Entry No.41 Wreaths, General year-round. (Not under 5" equipped with hanger not over 30" x 30"):

Entry No.42 Handmade Gift Bag:

Entry No.43 Hand Painted item (such as decorative painting):

Entry No.44 Miscellaneous (Any craft item not listed above)

YOUTH SEWING ~ Division 4

(Items must have been sewn by the exhibitor; Clothing must be on a hanger).

Entry No.45 Youth Pants or Slacks

Entry No.46 Dress

Entry No.47 Skirt

Entry No.48 Pillow

Entry No.49 Pillow Case

Entry No.50 Nightwear, any fabric:

Entry No.51 Vest:

Entry No.52 Apron:

Entry No.53 Purse made by Exhibitor:

Entry No.54 Hat, Cap, Scarf or Bonnet (Fabric)

Entry No.55 Table Runner (Quilted or Fabric):

Entry No.56 Quilt (Machine or Hand Pieced):

Entry No.57 Sewing basket/kit/box(if box must be decorated) Must contain the following items: shears, scissors, tape measure, 6' ruler or hem gauge, needles, pins, pin cushion, seam ripper, bamboo pointer or creaser, thread, press cloth

Entry No. 58 Miscellaneous (Any sewn item not listed above)

CULTURE AND CREATIVE ARTS ~ Division 5

All paintings and photos must be framed or matted. Paintings must be dated and signed. Canvas or paper not over 11" x 14". If exhibits are not worthy of show; Fair Association and MSU Extension Personnel have the authority to disqualify.

Entry No.59 Decorated Glass Plate:

Entry No.60 Mixed Media:

Entry No.61 Original Painting, Oil:

Entry No.62 Original Painting, Acrylic:

Entry No.63 Original Water color:

Entry No.64 Original Charcoal:

Entry No.65 Original Pastel Drawing:

Entry No.66 Original Pencil Sketch:

Entry No.67 Original Ink Sketch:

Entry No.68 Original Colored Pencil:

Entry No.69 Clay/Pottery Article:

Entry No.70 Photography (Framed not over 11" x 14" print size must be taken by Exhibitor made on photo paper)

Entry No.71 Photography Color (PORTAITS) (Framed not over 11" x 14" taken by Exhibitor)

Entry No.72 Photography Color (Pets or Animals) (Framed not over 11" x 14") taken by exhibitor

Entry No.73 Photography Color (scenic or landscape) (Frame not over 11" X 14" taken by exhibitor

Entry No.74 Complete Photo Scrapbook (5 or more pages):

Entry No.75 Photography Color (Industrial or sports) Framed not over 11" x 14" taken by exhibitor

Entry No.76 Wood Burning Article:

Entry No.77 Framed Puzzle

Entry No.78 Scratch Art:

Entry No.79 Leather Craft:

Entry No.80 Creative Writing 1 page framed (Not over 8 ½" x 11"):

Entry No.81 Safety Poster (22"x 28")

Entry No.82 Personal Hygiene Poster (22"x 28")

Entry No.83 Model Kit (Rocket, Car, Robot)

Entry No.84 Miscellaneous (Any Culture & Creative Arts items not listed above)

Conservation & Natural Resources ~ Division 6

Natural Resources and conservation is important to our community. These exhibits includes recycled items which can be anything made from something else.

Entry No.85 Any item made from recycled material:

Entry No.86 Collection and identification of leaves of 5 different trees, pressed and mounted in scrapbook **Book size must be 8 ½" x 11"** (**No shrubs or house plants**). List Scientific and common names

Entry No.87 Collection and identification of **Animal Tracks** molds of 5 different tracks, mounted in Scrap Book with common names:

Entry No.88 Collection and identification 10 different kinds of **Insects**, mounted List Scientific and common names. (Box needs to be 20" x 20")

Entry No.89 Collection and identification 5 different kinds of **Rocks**, mounted List Scientific and common names. (Box needs to be 20" x 20")

Entry No. 90 Woodwork Small article made with tools: (Example: toys, puzzles, slingshots, country crafts.) (Not over 12" x 20")

Entry No. 91 Wooden House or Feeder (Example: bat, bird, ducks, or squirrel) (Not over 12" x 18")

Entry No. 92 Woodwork Small article from kit.



LIVESTOCK Exhibition ~ DIVISION 7

Youth and Adults will be able to exhibit animals in as many livestock classes as they have animals for.

**FEED, HAY OR SHAVING MUST BE FURNISHED BY EACH EXHIBITOR:
EXHIBITOR MUST FURNISH FEEDING AND WATERING CONTAINERS FOR ALL
LIVESTOCK. ALL STALLS MUST BE KEPT CLEAN BY EXHIBITOR.**

SUPERINTENDENT AND JUDGES

1. The Superintendent of youth livestock will make sure all the animal exhibits are judged.
2. Judging of the exhibits will be conducted by representatives from Mississippi State University Extension. Their ruling shall be final.

CLASS A: COW

Lot 93: Exhibition Cow

CLASS B: STEERS

Lot 94: Exhibition Steer

CLASS C: HOGS

Lot 95: Exhibition Hog

CLASS D: GOATS

Lot 96: Exhibition Goat

CLASS E: RABBITS

Rabbit exhibitors must furnish their own cages, feeders, waters, and feed.

Lot 97: Pair of Rabbits (**Entries must have 2 Rabbits**)

CLASS F: SHEEP

Lot 98: Exhibition Sheep

CLASS G: LAMB

Lot 99: Exhibition Sheep

CLASS H: HORSE

Lot:100 Exhibition Horse

CLASS I: Miscellaneous Livestock

Lot 101: Miscellaneous Exhibition

Youth Fair Registration Entry Forms



YOUTH Exhibit Entry Registration Form

This form must be completed and turned in with your exhibits on Tuesday, September 5, 2017 from 8:00 a.m. to 6:00 p.m. at the **Storm Shelter #361, 15038 County Farm Rd Gulfport, MS 39503.**

Please Print Clearly

Name of Exhibitor _____.

Age _____ Phone Number _____.

Mailing Address of Exhibitor _____.

City _____ Zip _____.

Non Harrison County Residents:

Name of Group you are associated with _____, if you are not a Harrison County resident.

Secondary Contact Number _____.

Please initial the blank below if consideration is needed due to a special need.

_____ **Special Needs Consideration**

You will only be able to enter 1 exhibit per lot. Please mark a check next to the exhibit number that you are entering. If you have any questions please feel free to contact the **Harrison County Extension Office at (228) 865-4227 or email: s.watkins@msstate.edu**

Official use only

Exhibitor No. _____.

Checked in By: _____ *Checked Out By:* _____.

YOUTH EXHIBITS

PRESERVES, JAMS & JELLIES ~ Division 1

- ___ Entry No. 1
- ___ Entry No. 2
- ___ Entry No. 3
- ___ Entry No. 4
- ___ Entry No. 5
- ___ Entry No. 6
- ___ Entry No. 7
- ___ Entry No. 8
- ___ Entry No. 9
- ___ Entry No. 10
- ___ Entry No. 11
- ___ Entry No. 12

BAKED GOODS ~ Division 2

- ___ Entry No. 13
- ___ Entry No. 14
- ___ Entry No. 15
- ___ Entry No. 16
- ___ Entry No. 17
- ___ Entry No. 18
- ___ Entry No. 19
- ___ Entry No. 20
- ___ Entry No. 21
- ___ Entry No. 22
- ___ Entry No. 23
- ___ Entry No. 24
- ___ Entry No. 25
- ___ Entry No. 26
- ___ Entry No. 27
- ___ Entry No. 28
- ___ Entry No. 29
- ___ Entry No. 30
- ___ Entry No. 31
- ___ Entry No. 32
- ___ Entry No. 33
- ___ Entry No. 34
- ___ Entry No. 35

CRAFT CREATIONS ~ Division 3

- ___ Entry No. 36
- ___ Entry No. 37
- ___ Entry No. 38
- ___ Entry No. 39
- ___ Entry No. 40
- ___ Entry No. 41
- ___ Entry No. 42
- ___ Entry No. 43
- ___ Entry No. 44

YOUTH SEWING ~ Division 4

- ___ Entry No. 45
- ___ Entry No. 46
- ___ Entry No. 47
- ___ Entry No. 48
- ___ Entry No. 49
- ___ Entry No. 50
- ___ Entry No. 51
- ___ Entry No. 52
- ___ Entry No. 53
- ___ Entry No. 54
- ___ Entry No. 55
- ___ Entry No. 56
- ___ Entry No. 57
- ___ Entry No. 58

CULTURE AND CREATIVE ARTS ~ Division 5

- ___ Entry No. 59
- ___ Entry No. 60
- ___ Entry No. 61
- ___ Entry No. 62
- ___ Entry No. 63
- ___ Entry No. 64
- ___ Entry No. 65
- ___ Entry No. 66
- ___ Entry No. 67
- ___ Entry No. 68
- ___ Entry No. 69
- ___ Entry No. 70
- ___ Entry No. 71
- ___ Entry No. 72
- ___ Entry No. 73
- ___ Entry No. 74
- ___ Entry No. 75
- ___ Entry No. 76
- ___ Entry No. 77
- ___ Entry No. 78
- ___ Entry No. 79
- ___ Entry No. 80
- ___ Entry No. 81
- ___ Entry No. 82
- ___ Entry No. 83
- ___ Entry No. 84

Conservation & Natural Resources ~ Division 6

- ___ Entry No. 85
- ___ Entry No. 86
- ___ Entry No. 87
- ___ Entry No. 88
- ___ Entry No. 89
- ___ Entry No. 90
- ___ Entry No. 91
- ___ Entry No. 92

Exhibitor Name

Harrison County Fair

September 6-10, 2017

**YOUTH LIVESTOCK
EXHIBITION ~ Division 7**

(Youth can enter livestock in each class and each lot of those classes).

CLASS A: COWS

___ Lot 93:

CLASS B: STEERS

___ Lot 94:

CLASS C: HOGS

___ Lot 95:

CLASS D: GOATS

___ Lot 96:

CLASS E: RABBITS

___ Lot 97:

CLASS F: SHEEP

Lot 98:

CLASS G: LAMB

___ Lot 99:

CLASS H: HORSE

___ Lot 100:

**CLASS I: Miscellaneous
Livestock**

___ Lot 101:

OFFICE USE ONLY

**Do Not Write in
this Section**



___ **Blue Ribbons**

___ **Red Ribbons**

___ **White Ribbons**

___ **Purple Rosettes**

Exhibitor Number

24-_____.



LIVESTOCK

All articles in the barn will be accepted on **Tuesday, September 5, 2017 8:00 a.m. until 4:30p.m.** no livestock, will be accepted in the barn after 5:00 pm. All Livestock can be picked up in the barn on either **Sunday, September 10, 2017 or by 12 NOON on Monday, September 11, 2017.**

These Division are open to ALL youth (5-18 years old) interested in exhibiting their cattle, hogs, horses, goats and rabbits.

During the 2017 Harrison County Fair livestock will be exhibited or shown. Exhibited animals must be over 2 years of age. **All animals must be healthy and free of disease. Owners of animals found with contagious or infectious diseases will be asked to remove animals from the barn for the protection of other animals.**

- FEED, HAY AND/ OR SHAVING MUST BE FURNISHED BY EACH EXHIBITOR
- EXHIBITOR MUST FURNISH FEEDING AND WATERING CONTAINERS FOR ANIMALS
- ALL STALLS MUST BE KEPT CLEAN BY EXHIBITOR

Rabbit exhibitors must furnish their own cages, feeders, waters, and feed. **Entries must have 2 Rabbits.**

HEALTH

MISSISSIPPI BOARD OF ANIMAL HEALTH Health Requirements Governing Admission of Livestock to Stock Shows

SECTION I: MARKET ANIMALS

An official Health Certificate shall accompany all market animals with each animal individually identified and be apparently free of any contagious, infectious, or communicable disease.

SECTION II: CATTLE

A. Cattle originating from Mississippi will require an **Official Health Certificate** only. All cattle, except nursing beef calves, must be individually identified on the Health Certificate with Official USDA Identification. No entry permit is required. These cattle are exempt from Brucellosis and Tuberculosis tests.

B. Out-of-State Cattle

All cattle shall be accompanied by an **Official Health Certificate** and be apparently free of any contagious, infectious or communicable disease. All cattle, except nursing calves, must be individually identified on the Health Certificate. No entry permit required.

C. Brucellosis

Cattle from Brucellosis Free States are exempt from Brucellosis test.

D. Tuberculosis:

Beef Cattle

1. Beef cattle that originate from an Accredited Free State or:
2. Originate from accredited, Tuberculosis Free Herd, certificate number of the herd and date certified shall be entered on the **Health Certificate**.

3. Or, have been negative to a test made within sixty (60) days prior to the date of shipment, and in addition from a non-quarantine herd in a modified accredited tuberculosis free area.

SECTION III: SWINE

All swine in state shall be accompanied by an **Official Health Certificate**. All swine must be individually identified with Official USDA Tag or Registration Tattoo or Ear Notch on the health certificate. Swine must originate from herds that have not had PEDv or any other infectious or communicable disease within the past 30 days prior to movement, and this statement must be written on the health certificate.

SECTION IV: GOATS

All goats shall be accompanied by an **Official Health Certificate** and shall comply with the following:

- A. Identified with Official USDA Tag or Registration Tattoo.
- B. Originate from herds that are not quarantined for any contagious or communicable disease.
- C. Free of scabies, lice, and foot rot.

**ALL OFFICIAL HEALTH CERTIFICATIONS
FOR SHOW ANIMALS ARE VALID FOR SIXTY (60) DAYS.**

These regulations issued in compliance and cooperation with said show officials for the prevention of contagious disease.

Dr. James Watson, State Veterinarian
P.O. Box 3889
Jackson, MS 39207
➤ **Telephone: 601-359-1170**

OWNERSHIP

All animals competing must be entered in the name of the exhibitor. Owner must have taken possession of the animal to be exhibited sixty days prior to the show. Verification of ownership made by MSU Extension Agent.

LIABILITY

Show management and the Livestock Committee will not be responsible for any damage or theft of automobiles or trailers or their contents while said automobiles and trailers are parked on the grounds of the Livestock Exhibition. All exhibits will be under the control and direction of the Exhibition Management.

Pre-registration forms can be obtained and fees paid at the Harrison County Extension Office, 2315 17th Street, Gulfport, MS 39501 or call (228) 865-4227.

LIVESTOCK SHOW

The Beef Cattle Show will be held Saturday, September 9, 2017

Check-in 8:00- 9:30a.m.

Show 10:00a.m.

1. Animals entered in this division must conform to General Regulations governing the Show. This livestock show is an open show to any exhibitor including those from surrounding counties who owns and is showing an animal in the show is eligible to compete in showmanship. There will be four age divisions: pee-wee (ages 5-7), junior (age 8-13), senior (age 14-18). Ages are determined as of January 1.

FEED, HAY OR SHAVING MUST BE FURNISHED BY EACH EXHIBITOR: EXHIBITOR MUST FURNISH FEEDING AND WATERING CONTAINERS FOR ALL LIVESTOCK. ALL STALLS MUST BE KEPT CLEAN BY EXHIBITOR.

Beef Department

Division I Steers

1. Steer must be polled or dehorned and must have state issued ear tags.
2. Premiums will be awarded as follows: Champions and reserve champions will receive same awards as registered animals.

Division II. Commercial Beef Heifers

1. Commercial heifers will be shown as follows:
Class 1- European
Class 2- Brahman
Class 3- English

Division III. Registered Beef Cattle

Order of Beef Show

- | | |
|-----------------------|--------------------|
| 1. Showmanship | 9. Brahman |
| 2. Commercial Heifers | 10. Angus |
| 3. Steer Show | 11. Beefmaster |
| 4. Limousin | 12. Simmental |
| 5. Simbrah | 13. Brangus |
| 6. Santa Gertrudis | 14. Overall Bull |
| 7. Hereford | 15. Overall Heifer |
| 8. Chaolais | |

All registered beef cattle in each division will be shown in the following age group classes:

1. Late junior bull calves (after March 1, 2017)
2. Early junior bull calves (January- February 28, 2017)
3. Winter bull calves (November 1, 2016- December 31, 2016)
4. Senior bull Calves (September 1, 2016- October 31, 2016)
5. Summer yearling bulls(May 1, 2016- August 31, 2016)
6. Junior yearling bulls (January1, 2016-April 30, 2016)
7. Senior yearling bulls (September 1, 2015- December 31, 2015)
- 8. Champion Bull (First place winners competing)**
- 9. Reserve Champion bull (second place winners eligible to compete)**
10. Late junior heifer calves (after March 1, 2017)
11. Early junior heifer calves (January 1, 2017-February 28, 2017)
12. Winter heifer calves (November 1, 2016- December 31, 2016)
13. Senior heifer calves (September 1, 2016-October 31, 2016)
14. Summer yearling heifers (May 1, 2016- August 31, 2016)
15. Late junior yearling heifers (March 1, 2016- April 30, 2016)
16. Early junior yearling heifers (January1, 2016-February 29, 2016)
17. Senior yearlings heifers (September 1, 2015-December 31, 2015)
- 18. Champion heifer (first place winners competing)**
- 19. Reserve Champion heifer (second place winners eligible to compete for reserve)**

Introductory Rabbit Show

Saturday, September 9, 2017

Check In 1:00p.m. - 1:30p.m.

Show 2:00p.m.

This Show is open to all breeds, rabbits must be 8 weeks of age and up.

Each Exhibitor will provide cage with catch pan, food and water.

This show is not an ARBA (American Rabbit Breeders Association) sanctioned show.

This show is any youth and or adult in Harrison County.



References: This information was adopted from the Dixie National, Pearl River, George and Jackson Counties Fair information.

We are equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

Notes:



Thank you for your support!